



ALUMNI RECOGNITION AWARD 2020 NOMINATION FORM

'The award is a demonstration of the University's pride in its alumni and its commitment to inspiring both current students and alumni, encouraging them to value their contribution to society as highly as their career goals and other aspirations.' Professor Joy Carter, Vice-Chancellor and President of the Winton Club Alumni Association

The University of Winchester Alumni Recognition Award formally recognises and celebrates the achievements of an alumnus/a of the University, or one of its predecessor institutions, who has made outstanding contributions to society.

The award is conferred each year at Graduation and recipients are selected by the University Senior Management Team with input from the Winton Club Working Group.

If you know an alumnus/a who has contributed to society through one of the following areas, please consider nominating them via this form.

- **Considerable community/voluntary dedication**
- **Career success in any area with a number of notable achievements**
- **Exceptional courage in the face of adversity**
- **Heroism or dedication to others**

Nominations must be made by **30 June 2020** for Graduation 2020.

Nominations may be made and seconded by alumni, staff, students and Governors of the University of Winchester and must be sent in writing to the Alumni Office, University of Winchester, Sparkford Road, Winchester SO22 4NR or by email to alumni@winchester.ac.uk

Self-nominations are regrettably not accepted.

Any questions, please feel free to get in touch with the Alumni team on alumni@winchester.ac.uk or on +44(0)1962 827532



UNIVERSITY OF
WINCHESTER
WINTON CLUB
ALUMNI ASSOCIATION

**ALUMNI RECOGNITION AWARD 2020
NOMINATION FORM**

Name of nominee (include maiden name if appropriate):

Subject studied:

Years studied:

Name, address and role (alumni, student, staff or Governor) of nominator:

Name, address and role (alumni, student, staff or Governor) of seconder:

Reason for nomination (you may include other brief information such as press cuttings or documents to support your nomination). Please do not exceed one side of A4: